

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: AUGUST 24, 2020. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978, PHONE: 406-247-4415, FAX: 406-247-4416.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 43D 30148124

Owners: ANDREA CLINE
85 LOWER RIVER RD
FROMBERG, MT 59029

JAY CLINE
85 LOWER RIVER RD
FROMBERG, MT 59029

Priority Date: APRIL 30, 2020 at 08:03 A.M.

Purpose (use): IRRIGATION
STOCK

Maximum Flow Rate: 50.00 GPM

Maximum Volume: 18.05 AC-FT

Maximum Acres: 6.00

Source Name: BLUEWATER CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>	
1		NWSW	21	5S	23E	CARBON	
Period of Diversion: MARCH 15 TO JUNE 30 SEPTEMBER 1 TO NOVEMBER 15							
Diversion Means: PUMP							
2		NWSW	21	5S	23E	CARBON	
Period of Diversion: FEBRUARY 1 TO JUNE 30 SEPTEMBER 1 TO DECEMBER 31							
Diversion Means: LIVESTOCK DIRECT FROM SOURCE							
THE POINT OF DIVERSION IS TRANSITORY ALONG THE LENGTH OF BLUEWATER CREEK BOARDERING THE PROPERTY DESCRIBED AS TRACT B CERTIFICATE OF SURVEY NO. 1589 CORRECTED FROM THE SWNWSW SECTION 21 T5S R23E TO NWNWSW SECTION 21 T5S R23E							
Purpose (Use): IRRIGATION							
Irrigation Type: SPRINKLER							
Climatic Area: 1 - HIGH							
Volume: 18.00 AC-FT							
Period of Use: MARCH 15 to JUNE 30 SEPTEMBER 1 to NOVEMBER 15							
Place of Use:							
<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	6.00		NWSW	21	5S	23E	CARBON
Total:		6.00					

Purpose (Use): STOCK
Volume: 0.05 AC-FT
Period of Use: SEPTEMBER 1 to DECEMBER 31
FEBRUARY 1 to JUNE 30

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSW	21	5S	23E	CARBON

THE PLACE OF USE IS LOCATED IN TRACT B.

Remarks:

PUBLISHED IN: CARBON COUNTY NEWS ON JULY 9, 2020.